

**2024-2025 Greek Hall of Fame Application**

**ALL AWARDS ARE DUE TO ANDREW RASH’S OFFICE (DSU 2070) BY NOON ON APRIL 2, 2025**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Greek Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Classification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Overall GPA: \_\_\_\_\_\_

**Award Guidelines:**

1. Each chapter may nominate up to 5 members
2. Members are only allowed to receive this award once
3. Applicants must be either a Junior or Senior

**Please answer the following questions on a separate sheet of paper**

**(BULLET POINTS PREFERRED).**

1. *Chapter Leadership:* Please list what offices you have held in your Greek organization.
2. *Campus Involvement*: List all campus activities you have participated in, the offices you have held, and the organizations you belong to. Please specify dates.
3. Briefly describe the community service work you have done and estimate the number of hours of service you have donated. This category can include any volunteer work you have done which was of benefit to the Bowling Green community.
4. What have you accomplished during your years at Western Kentucky University that you believe has impacted the Greek community as a whole, the University, or the Bowling Green community?
5. Why should you be in the Greek Hall of Fame other than listed above?